

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee LA OPTOMETRIC POLITICAL ACTION COMMITTEE (LA- 115 B North 13th Oakdale, LA 71463 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/30/2011</div> 3. Estimated Membership <div style="text-align: center;">218</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 22072 Date Filed: 1/30/2011												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>GARY J AVALLONE, O.D.</td> <td>Chairperson</td> <td>911 Tech Drive</td> </tr> <tr> <td></td> <td></td> <td>Ruston, LA 71270</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	GARY J AVALLONE, O.D.	Chairperson	911 Tech Drive			Ruston, LA 71270		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>												
GARY J AVALLONE, O.D.	Chairperson	911 Tech Drive												
		Ruston, LA 71270												
	Treasurer													
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>												
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="text-align: center;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>										
<u>a. Name</u>	<u>b. Address</u>													
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate	c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report b. Daytime Telephone														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>30th</u> day of <u>January</u> , <u>2011</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Gary J. Avallone OD</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>318-251-9095</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> _____ Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> _____ Daytime Telephone </td> </tr> </table>			<u>Gary J. Avallone OD</u> Signature of Committee/Chairperson	<u>318-251-9095</u> Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone								
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_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone													

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

EVANGELINE BANK & TRUST

FIRST FEDERAL OF ALLEN
PARISH

b. Address

3700 Jackson Street
Alexandria, LA 71301

P.O. Box 706
Oakdale, LA 71463